

**To:** Dermer, Michele[Dermer.Michele@epa.gov]  
**Cc:** Cregan, Alan@Waterboards[Alan.Cregan@waterboards.ca.gov]; Rodgers, Clay@Waterboards[Clay.Rodgers@waterboards.ca.gov]; Borkovich, John@Waterboards[John.Borkovich@waterboards.ca.gov]; Harvey, Dale@Waterboards[Dale.Harvey@waterboards.ca.gov]  
**From:** Habel, Rob@DOC  
**Sent:** Fri 11/13/2015 4:13:12 PM  
**Subject:** RE: Technical meeting for CA Class II UIC - this Monday at 1pm

Michele:

We can use the following number:

**Ex. 6 - Personal Privacy**

Thanks,

Rob

**From:** Dermer, Michele [mailto:Dermer.Michele@epa.gov]  
**Sent:** Thursday, November 12, 2015 2:43 PM  
**To:** Habel, Rob@DOC <Rob.Habel@conservation.ca.gov>  
**Cc:** Cregan, Alan@Waterboards <Alan.Cregan@waterboards.ca.gov>; Rodgers, Clay@Waterboards <Clay.Rodgers@waterboards.ca.gov>; Borkovich, John@Waterboards <John.Borkovich@waterboards.ca.gov>; Harvey, Dale@Waterboards <Dale.Harvey@waterboards.ca.gov>  
**Subject:** RE: Technical meeting for CA Class II UIC - this Monday at 1pm

Hi Rob, would you happen to have a call in number for our meeting Monday?

**From:** Harvey, Dale@Waterboards [mailto:Dale.Harvey@waterboards.ca.gov]

**Sent:** Thursday, November 12, 2015 2:41 PM  
**To:** Dermer, Michele <[Dermer.Michele@epa.gov](mailto:Dermer.Michele@epa.gov)>  
**Cc:** Cregan, Alan@Waterboards <[Alan.Cregan@waterboards.ca.gov](mailto:Alan.Cregan@waterboards.ca.gov)>; Rodgers, Clay@Waterboards <[Clay.Rodgers@waterboards.ca.gov](mailto:Clay.Rodgers@waterboards.ca.gov)>; Borkovich, John@Waterboards <[John.Borkovich@waterboards.ca.gov](mailto:John.Borkovich@waterboards.ca.gov)>  
**Subject:** RE: Technical meeting for CA Class II UIC - this Monday at 1pm

Michele, I would like to listen in if possible. Is there a call-in number?

W. Dale Harvey, P.E., MsCE

Supervising Engineer

Central Valley Water Board

(559) 445-6190

**From:** Dermer, Michele [<mailto:Dermer.Michele@epa.gov>]  
**Sent:** Thursday, November 12, 2015 2:36 PM  
**To:** Borkovich, John@Waterboards; Habel, Rob@DOC; Zinky, Janice@Waterboards; York, Christine@Waterboards; Salera, Jerry@DOC; Walker, Alan@DOC  
**Cc:** Albright, David; McWhirter, Lisa; Rodgers, Clay@Waterboards; Harvey, Dale@Waterboards  
**Subject:** RE: Technical meeting for CA Class II UIC - this Monday at 1pm

Hi John,

I'm sorry, I thought we were confirmed by email. If you and your folks are not able to attend Lisa and I will still meet with DOGGR folks. Most of the questions on the data tables are for them anyway. Perhaps at your convenience you could reply to Question #3?

Regarding Alon, I have been in contact with Clay Rogers and Dale Harvey directly. The purpose of the agenda item was to update the rest of folks on the AE proposal we received.

Sincerely,

Michele

**Michele Dermer**

Drinking Water Protection Section

US EPA Region 9

(415) 972-3417

[dermer.michele@epa.gov](mailto:dermer.michele@epa.gov)

**From:** Borkovich, John@Waterboards [<mailto:John.Borkovich@waterboards.ca.gov>]

**Sent:** Thursday, November 12, 2015 2:25 PM

**To:** Dermer, Michele <[Dermer.Michele@epa.gov](mailto:Dermer.Michele@epa.gov)>; Habel, Rob@DOC  
<[Rob.Habel@conservation.ca.gov](mailto:Rob.Habel@conservation.ca.gov)>; Zinky, Janice@Waterboards  
<[Janice.Zinky@waterboards.ca.gov](mailto:Janice.Zinky@waterboards.ca.gov)>; York, Christine@Waterboards  
<[Christine.York@waterboards.ca.gov](mailto:Christine.York@waterboards.ca.gov)>; Salera, Jerry@DOC  
<[Jerry.Salera@conservation.ca.gov](mailto:Jerry.Salera@conservation.ca.gov)>; Walker, Alan@DOC  
<[Alan.Walker@conservation.ca.gov](mailto:Alan.Walker@conservation.ca.gov)>

**Cc:** Albright, David <[Albright.David@epa.gov](mailto:Albright.David@epa.gov)>; McWhirter, Lisa <[McWhirter.Lisa@epa.gov](mailto:McWhirter.Lisa@epa.gov)>;  
Rodgers, Clay@Waterboards <[Clay.Rodgers@waterboards.ca.gov](mailto:Clay.Rodgers@waterboards.ca.gov)>; Harvey,  
Dale@Waterboards <[Dale.Harvey@waterboards.ca.gov](mailto:Dale.Harvey@waterboards.ca.gov)>

**Subject:** RE: Technical meeting for CA Class II UIC - this Monday at 1pm

**Importance:** High

Hi Michele

Unfortunately since no appointment was sent for this meeting I have a meeting conflict now and both of my senior staff have meeting conflicts as well. I'm trying to clear my schedule and have critical staff prepare documents ready for the discussion. I still plan to be present at DOGGR Monday.

Also if we plan to talk about Alon, then I think Regional Board staff should be at least on the phone.

John B

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**From:** Dermer, Michele [Dermer.Michele@epa.gov]  
**Sent:** Thursday, November 12, 2015 11:48 AM  
**To:** Habel, Rob@DOC; Zinky, Janice@Waterboards; York, Christine@Waterboards; Salera, Jerry@DOC; Borkovich, John@Waterboards; Walker, Alan@DOC  
**Cc:** Albright, David; McWhirter, Lisa  
**Subject:** RE: Technical meeting for CA Class II UIC

Hi everyone,

Attached is a draft agenda for our meeting Monday, November 16 at 1pm at DOGGR's offices.  
Thanks.

Sincerely,

Michele

Michele Dermer

Drinking Water Protection Section

US EPA Region 9

(415) 972-3417

[dermer.michele@epa.gov](mailto:dermer.michele@epa.gov)

**From:** Habel, Rob@DOC [<mailto:Rob.Habel@conservation.ca.gov>]

**Sent:** Tuesday, November 03, 2015 4:30 PM

**To:** Dermer, Michele <[Dermer.Michele@epa.gov](mailto:Dermer.Michele@epa.gov)>

**Cc:** Albright, David <[Albright.David@epa.gov](mailto:Albright.David@epa.gov)>; McWhirter, Lisa <[McWhirter.Lisa@epa.gov](mailto:McWhirter.Lisa@epa.gov)>; Zinky, Janice@Waterboards <[Janice.Zinky@waterboards.ca.gov](mailto:Janice.Zinky@waterboards.ca.gov)>; Borkovich, John@Waterboards <[John.Borkovich@waterboards.ca.gov](mailto:John.Borkovich@waterboards.ca.gov)>; Salera, Jerry@DOC <[Jerry.Salera@conservation.ca.gov](mailto:Jerry.Salera@conservation.ca.gov)>; Walker, Alan@DOC <[Alan.Walker@conservation.ca.gov](mailto:Alan.Walker@conservation.ca.gov)>; York, Christine@Waterboards <[Christine.York@waterboards.ca.gov](mailto:Christine.York@waterboards.ca.gov)>

**Subject:** RE: Technical meeting for CA Class II UIC

Michele:

Yes, this time will work. I will find us a room, so please come to the 18<sup>th</sup> floor and we'll be ready.

Thanks,

Rob

**From:** Dermer, Michele [<mailto:Dermer.Michele@epa.gov>]  
**Sent:** Tuesday, November 3, 2015 1:46 PM  
**To:** Habel, Rob@DOC <[Rob.Habel@conservation.ca.gov](mailto:Rob.Habel@conservation.ca.gov)>  
**Cc:** Albright, David <[Albright.David@epa.gov](mailto:Albright.David@epa.gov)>; McWhirter, Lisa <[McWhirter.Lisa@epa.gov](mailto:McWhirter.Lisa@epa.gov)>; Zinky, Janice@Waterboards <[Janice.Zinky@waterboards.ca.gov](mailto:Janice.Zinky@waterboards.ca.gov)>; Borkovich, John@Waterboards <[John.Borkovich@waterboards.ca.gov](mailto:John.Borkovich@waterboards.ca.gov)>; Habel, Rob@DOC <[Rob.Habel@conservation.ca.gov](mailto:Rob.Habel@conservation.ca.gov)>; Salera, Jerry@DOC <[Jerry.Salera@conservation.ca.gov](mailto:Jerry.Salera@conservation.ca.gov)>; Walker, Alan@DOC <[Alan.Walker@conservation.ca.gov](mailto:Alan.Walker@conservation.ca.gov)>; York, Christine@Waterboards <[Christine.York@waterboards.ca.gov](mailto:Christine.York@waterboards.ca.gov)>  
**Subject:** RE: Technical meeting for CA Class II UIC

Hi Rob – Would Nov 16 from 1-2:30 work?

**From:** Borkovich, John@Waterboards [<mailto:John.Borkovich@waterboards.ca.gov>]  
**Sent:** Tuesday, November 03, 2015 1:19 PM  
**To:** Dermer, Michele <[Dermer.Michele@epa.gov](mailto:Dermer.Michele@epa.gov)>  
**Cc:** Albright, David <[Albright.David@epa.gov](mailto:Albright.David@epa.gov)>; McWhirter, Lisa <[McWhirter.Lisa@epa.gov](mailto:McWhirter.Lisa@epa.gov)>; Zinky, Janice@Waterboards <[Janice.Zinky@waterboards.ca.gov](mailto:Janice.Zinky@waterboards.ca.gov)>; Habel, Rob@DOC <[Rob.Habel@conservation.ca.gov](mailto:Rob.Habel@conservation.ca.gov)>; Salera, Jerry@DOC <[Jerry.Salera@conservation.ca.gov](mailto:Jerry.Salera@conservation.ca.gov)>; Walker, Alan@DOC <[Alan.Walker@conservation.ca.gov](mailto:Alan.Walker@conservation.ca.gov)>; York, Christine@Waterboards <[Christine.York@waterboards.ca.gov](mailto:Christine.York@waterboards.ca.gov)>  
**Subject:** RE: Technical meeting for CA Class II UIC

After 1 pm on Monday November 16 is open. I'm not available on Friday the 13th.

**From:** Dermer, Michele  
**Sent:** 11/3/15, 1:03 PM  
**To:** Borkovich, John@Waterboards  
**Cc:** Albright, David, McWhirter, Lisa, Zinky, Janice@Waterboards, Habel, Rob@DOC, Salera, Jerry@DOC, Walker, Alan@DOC, York, Christine@Waterboards  
**Subject:** RE: Technical meeting for CA Class II UIC

Hi John – no chance for the 16<sup>th</sup>, or the morning of the 13<sup>th</sup>? Now that I think about it, it seems illogical to drive up two days in a row --- I should not have proposed that date. Or perhaps after our monthly meeting instead.

**From:** Borkovich, John@Waterboards [<mailto:John.Borkovich@waterboards.ca.gov>]  
**Sent:** Tuesday, November 03, 2015 12:58 PM  
**To:** Habel, Rob@DOC <[Dermer.Michele@epa.gov](mailto:Dermer.Michele@epa.gov)>  
**Cc:** Albright, David <[Jerry.Salera@conservation.ca.gov](mailto:Jerry.Salera@conservation.ca.gov)>; Walker, Alan@DOC  
<[Christine.York@waterboards.ca.gov](mailto:Christine.York@waterboards.ca.gov)>  
**Subject:** RE: Technical meeting for CA Class II UIC

November 18 looks clear for Water Boards

**From:** Habel, Rob@DOC  
**Sent:** 11/3/15, 12:43 PM  
**To:** Dermer, Michele, Borkovich, John@Waterboards  
**Cc:** Albright, David, McWhirter, Lisa, Zinky, Janice@Waterboards, Couch, Scott@Waterboards, Salera, Jerry@DOC, Walker, Alan@DOC  
**Subject:** RE: Technical meeting for CA Class II UIC

Michele:

We, here at the Division, are available the 13<sup>th</sup>, 16<sup>th</sup>, or 18<sup>th</sup>.

Thanks,

Rob

**From:** Dermer, Michele [<mailto:Dermer.Michele@epa.gov>]  
**Sent:** Tuesday, November 3, 2015 9:51 AM  
**To:** Borkovich, John@Waterboards <[Rob.Habel@conservation.ca.gov](mailto:Rob.Habel@conservation.ca.gov)>  
**Cc:** Albright, David <[Scott.Couch@waterboards.ca.gov](mailto:Scott.Couch@waterboards.ca.gov)>  
**Subject:** Technical meeting for CA Class II UIC

Hi John and Rob,

Lisa and I would like to head up to Sacramento for a meeting with you and others to review a list of specific questions we've got on the data tables submitted with the Oct 15/21 letters; and to try to answer any questions you may have as well. We can send our questions beforehand to facilitate the conversation. I would suggest we set aside 1.5 hours. The following are dates we could be available:

Nov 6, 12, 13, 16, 17, 18.

Please let us know dates and times at your earliest convenience.

Sincerely,

Michele

Michele Dermer

Drinking Water Protection Section

EPA Region 9

(415) 972-3417

[Dermer.michele@epa.gov](mailto:Dermer.michele@epa.gov)